

16 TH ANNUAL
ALL BREEDS JEEP SHOW
JULY 16 & 17, 2011
YORK FAIRGROUNDS - YORK, PA.

A "MUST ATTEND" WEEKEND EVENT

SATURDAY & SUNDAY 7:00 AM TO 5:00 PM

PREMIER EVENT SPONSOR



A Jeep Exclusive Show-n-Shine / Trail Readiness Event
Pre Register EARLY – "Limited" to 600 Jeeps

12 Classes of Jeeps, Three "Best of Show" Awards and many more!
The 1<sup>st</sup> 400 Jeeps receive Dash Plaques and one FREE Winch Giveaway ticket for Saturday

IF YOU'RE A JEEP OWNER, YOU AND YOUR JEEP NEED TO BE HERE...!

NO PETS, OR ALCOHOL PERMITTED INSIDE THE EVENT GATES

### **ACTIVITIES TO EXPERIENCE:**

Dirt & Rock Obstacle Course - RTI Ramp - Slow Crawl Competition - New Jeeps on Display Vendor & Swap/Meet Areas - Family Activities Area - Vehicle Recovery Demonstrations Direct Manufacturers Advice - New Friends - Food - And a whole LOT MORE...!!!

The registration gates open at 7:00 AM both Saturday & Sunday

"Peer" Jeep Voting from 11:00 AM – 1:00 PM on Saturday Awards ceremony at 3:00 PM on Sunday – Raffle at 4:00 PM Sunday (Must be present to win)

Spectator Admission = \$5.00 (Kids 12 and under FREE)

Call **717-309-0513** or visit **www.pajeeps.org** for additional information needed.

## <u>ADDITIONAL EVENT SPONSORS:</u>































Extreme Axle Sales





































# Follow these steps to register your Jeep for the 16<sup>th</sup> Annual All Breeds Jeep Show Classification Identification Chart:

#1 Locate your Jeep model in the chart below. Place that class number on your form.

♦ CLASS # 1 Military ♦	CLASS # 7 Cherokee / Grand Cherokee
CLASS # 2 Willys	CLASS # 8 Wrangler YJ (1987-1995)
CLASS # 3 CJ5	CLASS # 9 Wrangler TJ (1997-06)
CLASS # 4 CJ7	CLASS # 10 Wrangler JK (2007-Present)
♦ CLASS # 5 CJ6-CJ8-Comanche-Commando ♦	♦ CLASS # 11 Liberty-Compass-Patriot-Commander ♦
♦ CLASS # 6 Wagoneer / J-Series Trucks / FC ♦	♦ CLASS # 12 Non-Street Legal ♦

- ♦ Class #1 #11 #12 will be awarded 1st 2nd 3rd Place overall within their Classification ♦
- ♦ Classes #5 #6 will be awarded 1<sup>st</sup> Place within each category. (Stock-Modified-Unlimited) ♦ Class #12 is for Jeeps Not State registered, insured, or running under their own power.

#### **Category Placement:**

**#2** Check-off all modifications (check-list provided) done to your Jeep.

All modifications are based on after-market products and custom work. NOT factory delivered options.

**NOTE:** It's <u>YOUR</u> responsibility to be honest with your modifications. Deceit <u>CAN</u> be disqualified from voting

#3 Count the number of modifications done to your Jeep, they will place it within one of these categories:

**STOCK:** A maximum of two Minor Modifications with NO Major Modifications permitted **MODIFIED:** A maximum of three Major Modifications with NO limit on Minor Modifications **UNLIMITED:** Four or more Major Modifications – PLACES YOU HERE!

#4 List your Jeeps year, model, class number, and circle the category.

## **JEEP SHOW SPECIALTY AWARDS:**

## "Best of Show"

One Awarded for EACH Category of (STOCK - MODIFIED - UNLIMITED)

"RTI Ramp Competition"

The three highest scores shall be recognized.

"Slow Crawl Champion"

The slowest Jeep at the event to travel the 50' distance shall be recognized.

"Best Trail Ready"

The Jeep built and prepared to conquer any off-road obstacles.

"The Ultimate Beater"

The Jeep that has endured a beating and keeps on going

"Largest Club Participation"

The Club with the most **registered** Jeeps within the event will receive the Largest Club Participation Award. YOU MUST SIGN IN AT THE PA JEEPS BOOTH – YOUR VOTING NUMBER IS REQUIRED

## "Longest Distance Traveled"

The **Jeep** that is driven the longest distance to our Event shall be awarded the Longest Distance Traveled Award.

Your Jeep MUST have been driven the entire distance, NOT ON A TRAILER

YOU MUST SIGN IN AT THE PA JEEPS BOOTH – YOUR VOTING NUMBER IS REQUIRED

NOTE: All Jeeps are "Peer Voted" upon. Only registered Jeep owners have voting rights. With voting, keep in mind: (1) Trail readiness (2) Correct workmanship & restoration (3) Overall appearance of the Jeep.

#### PA Jeeps, Inc. shall NOT be responsible for illegible voting ballots and reserves FINAL decision

~ In the event of a tie the lowest voting number shall prevail, thus the importance of early registration ~

(The Jeep Show Chairman & Club President will settle all disputes)
The request of a ballot re-count shall require a \$100.00 CASH non-refundable fee for services. Your help counting ballots will also be required.

## PA JEEPS 2011 JEEP SHOW - VEHICLE REGISTRATION FORM

PRE-REGISTRING WILL SAVE YOU MONEY - EVENT IS LIMITED - ALL FEES ARE NON-REFUNDABLE
The first 400 registered Jeeps receive a FREE Winch "Giveaway Ticket" and a Commemorative Event Dash Plaque.

Pre-Registration ENDS Thursday July 14th, 2011 - Mail will NOT be picked up after this date.

PRE-REGISTRATION FORMS RECEIVED AFTER THE ABOVE DATE WILL NOT BE ACCEPTED - SORRY, NO EXEPTIONS CAN BE MADE.

										VOTING #
Last Nam	ne					First Name			MI	
										STAFF USE ONLY
Address						City		State	Zip	
( )										
Pho	one Tag	g No. & S	State	(REQU	JIRED	) Email	Address (Confirm	ation ONLY)	PA Jeep	os Member #
YOUR JE	EEP INFO:							STOCK	MODIFIED	UNLIMITED
	Year			Mod	lel	(	Classification #	Circle Y	our Jeeps Cat	egory
Your	registration fee co	overs the	e Jee	p and	drive	r <u>ONLY</u> . Passen	gers cost \$5.00 ea	ch PER DAY. Ki	ds 12 and un	der FREE
Check	Appropriate Registr	<u>ation</u>		assen		# FREE kids		ur Event Shirts		LLY YOUR
Sat	. Pre-Register	\$35.00		<b>)0</b> PER le Qty. pe		12 and under Enter Qty. per Day	Limited Quantit	ies - Save <b>\$3.00</b>	SUBINI	ITTED FUNDS
Sat	. On-Site	\$40.00		Saturo	lay	<u>Saturday</u>	Event Sh	nirts = \$17.00	Reg. Fee	\$
Sat	/Sun Pre-Register	\$40.00	1	2 3	3 4	Qty:	M Qty:	<b>L</b> Qty:	_ Pass Fee	es \$
Sat	/Sun On-Site	\$50.00		Sunda	<u>ıy</u>	<u>Sunday</u>	XL Qty:	<b>2X</b> Qty:	_ Shirt Fee	es \$
PA	Jeeps Member	\$25.00	1	2 3	3 4	Qty:	3X Qty	:	GRAND	TOTAL \$
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					M	INOR MODIFIC	CATIONS:			
_	Custom Whe	els	Sta	ainless	/ Chr	ome (Grill - Hood	Latches – Hinges,	etc.)Nerf	Bars - Rock S	Sliders
	Custom Interio	r (Seats	– Cor	nsoles	– Aux	Boxes)A	Auxiliary Lights (Spo	ot - Flood)	_Wider Fende	r Flares
					M	AJOR MODIFIC	CATIONS:			
	Engine (Ch	rome Aco	cesso	ories) _		_Axel Swap - Gea	arsWinch	Exterior (C	ustom Paint W	/ork)
	Engine (Chrome Accessories)Axel Swap - GearsWinchExterior (Custom Paint Work)Suspension - Body - Shackle LiftFiberglass (Hood - Tub - Fenders - Windshield Frame)Bumpers / Bull Bars							s / Bull Bars		
	Engine - Tra	ansmissi	on Sv	wap		After Market Tire (	Carrier - Jamboree	Rack Tir	es (35" and la	ger)
				I	HE C	LASSIFICATIO	NS OF JEEPS:			
	<b>#7</b> (C	herokee	/ Gra	Coma	inche i erokee	Commando) # ) #8 (Wrangler	#3 (CJ5) #4 (CJ7 #6 (Wagoneer / J-Se YJ 1987-95) #9 ( s / Patriot / Comma	eries Trucks / FC Wrangler TJ 199	7-06)	
						Below is for S	Staff Use			
Initials:	Check/Mone	v Order a	#		(At	Event is CASH C	ONLY) Amount \$	Date/[	Day Received:	

#### THIS PAGE MUST BE SUBMITTED & SIGNED WITH ALL VEHICLE REGISTRATION FORMS

#### RELEASE AND WAIVER OF LIABILITY AND INDEMITY AGREEMENT

**In Consideration** of being permitted to officiate, observe, work for, or for any purpose participate in any way in this event, **THE UNDERSIGNED**, for himself, his personal representatives heirs, and next of kin, acknowledges, agrees and represents that he **HEREBY RELEASES**, **WAIVES**, **DISCHARGES AND COVENANTS NOT TO SUE** the promoter, participants, sponsors, advertisers, beneficiaries, owners, and lessees of the premises used to conduct this event, and their officers and employees, herein referred to as "releasees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is officiating in observing, working for, or for any purpose participating in the event.

THE UNDERSIGNED HEREBY AGREES TO INDEMITY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they might incur due to the presence of the undersigned in officiating, observing, working for, or in any way participating in the event and whether caused by the negligence of the releasees or otherwise.

THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of the releasees or otherwise while officiating, observing, or working for, or for any purpose participating in the event.

**THE UNDERSIGNED EXPRESSLY AGREES** that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

DRIVER ASSUME	S RESPONS	SIBILITY FOR AL	L PASSENGE	RS		
DRIVER INFORMATION						
Print Full Name			Date	<del></del>		
Signature						
	PASSENGE	RS OVER AGE 18				
Print Name				-		
Print Name				-		
Print Name				-		
Print Name				-		
	PASSENGER	S UNDER AGE 18				
Print Name	Age	Print Name		Age		
Print Name	Age	Print Name		Age		

# PA JEEPS 2011 JEEP SHOW - VENDOR & SWAP/MEET SPACE RENTAL FORM

Vendor = Selling NEW / UN-USED Products or Services. Swap/Meet = Selling your personal USED Parts.
Registration forms MUST to be postmarked by July 8, 2011. All fees are NON-REFUNDABLE
All vendor spaces MUST be PRE-REGISTERED. Swap/Meet spaces are available the day of the event.

	<del></del>	Co	mpany / Business Name	9	
Contact	Name		Phone	Email Address (Confirmation	n ONLY)
Mailing Addr	ess		City	State	Zip
J		NOTICE: Vark C	ounty Fire Marsha	Il Roquiromonts	'
	All tents		•	ir booth require the following:	
` ,	Attached fire re	tardant tags (B) NO sn	noking sign(s) posted	(C) Fire extinguisher present and visible	
All v			•	parked outside the fenced event area	3.
				our booth can be provided for a fee.  R BOOTH IS NOT PERMITTED	
		<b>VENDOR BO</b>	OTH SPACE RE	NTAL FEES	
		WEEKEND POWER: 1	•		
Sm	•	•	•	an early for possible arrangements and fee.	
	(1) 10' Wide >	( 40' Deep = <b>\$100.0</b> 0	) <b>(2)</b> 20' Wid	de x 40' Deep = <b>\$150.00</b>	
	(3) 30' Wide >	40' Deep = <b>\$175.00</b>	<b>) (4)</b> 40' Wid	de x 40' Deep = <b>\$200.00</b>	
↓ s	PACES LISTED BE	LOW REQUIRE CONTACT	ING OUR JEEP SHOW CH	AIRMAN. CALL OR EMAIL FOR AVAILABLITY	
(5)	60' Wide x 40'	Deep = <b>\$300.00</b>	<b>(6)</b> SEMI TRA	AILERS (80'X40') = <b>\$500.00</b>	_
		SWAP ME	ET SPACE RENT	AL FEES	
	Sold in 10' Wide	x 40' Deep lots each and	are positioned on the tra	nck and include two (2) weekend passes. o power is available for this area.	
(1)			•	4)\$280.00 (5)\$350	.00
( - /				airgrounds through PA Jeeps, Inc.	
		.00 each (8' Long x 30		Chairs: \$3.00 Each - Qty	
		TOTAL PAYMEN	NT SUBMITTED =	\$	
		ke every attempt to keep	similar businesses sepa	rated, but offer no guarantees)	
	Make check		• •	c. and mail this page ONLY to:	
			PA Jeeps, Inc.	- mtolo	
			Booth Space Ro Sunrise Terrac		
			ersville, PA. 17	•	
Even	t wristbands will	ne event we ask that yo be distributed upon yo	ou utilize the spectator our arrival and are requ	gate for entering and exiting.  uired at all gates throughout the weeker nerocks@msn.com	ıd.
		Bel	ow is for Staff Use ONL	Y	
Pro	cessed By:	Check #	Amount \$	Date Received	

# **SCHEDULE OF EVENTS**

#### ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE

### **SATURDAY JULY 16, 2011**

7:00 AM – 11:00 AM	Jeep Registration Open
8:00 AM – 5:00 PM	Vendors & Swap/Meet Open for Business
10:00 AM – 11:00 PM	Obstacle Course Demonstrations
11:00 AM – 12:00 PM	Course open to vendors ONLY
11:00 AM – 1:00 PM	Vehicle Judging by PEERS
1:00 PM – 5:00 PM	Obstacle Course OPEN to ALL Inspected Jeeps
1:00 PM – 3:00 PM	RTI Ramp Competition
1:00 PM – 3:00 PM	Slow Crawl Competition for Champion
Approx. 3:00 PM	Winch Giveaway

### **SUNDAY JULY 17, 2011**

7:00 AM – 11:00 AM	1 <sup>st</sup> Place Trophy Winners Staged for Parade
8:00 AM – 3:00 PM	Obstacle Course OPEN
8:00 AM – 3:00 PM	Vendors & Swap/Meet Open for Business
8:00 AM – 10:00 PM	RTI Ramp Open – Amusement ONLY
3:00 PM – 4:00 PM	Awards Ceremony
4:00 PM – 5:00 PM	Event Ending Raffle of Merchandise

The obstacle course varies in difficulty; ALL minimum requirements are MANDATORY. We construct the course with "stock" Jeep capabilities in mind.

#### **OBSTACLE COURSE VEHICLE REQUIREMENTS:**

Minimum of one tow point, battery tie-down and seat belts for every passenger.

~ NO EXCEPTIONS WILL BE MADE ~

The BIG ROCK section also requires lockers & tow points front and rear with minimum 33" tires

#### ON-SITE CAMPING FACILITIES:

Sites will be available throughout the majority of the grounds that can provide power and water upon request. No advance reservations are accepted (first-come, first served basis). Upon arrival, stop at the Administration Office to register and pay for your site. Office hours are 8:30 AM – 12:00 NOON Friday. If you arrive during non-business hours, select a site and set-up, a grounds person may be around to get you registered and collect payment. It is your responsibility to see that your camping fees are paid. Temporary booths may be made available for collections. There is a maximum of four people per site. Shower & Restroom facilities are available.

## **CAMP SITE FEES ARE AS FOLLOWS:**

Tent ONLY=\$20/night - Electric ONLY=\$23/night - Electric/Water=\$26/night - 3Pt.Hook-Up=\$30/night

NO GROUND FIRES ARE PERMITTED ANYWHERE WITHIN THE FACILITY

STIFF FINES WILL BE IMPOSED – SMALL ELEVATED FIRE RINGS ARE ACCEPTABLE DO NOT PLACE ANY ASHES INTO TRASH RECEPTICLES

#### HOTEL ACCOMMODATIONS

Feel free to utilize the Fairgrounds website to search area hotels.

www.yorkfair.org

Click on the accommodations link on the website homepage.

# **OBSTACLE COURSE RULES & REGULATIONS**

## Our Event "Code of Ethics"

The PA Jeeps Club is your "host" this weekend and has formulated the following to see that each and every person in attendance understands what is expected of you. We look for everyone to experience two days of Jeep entertainment, and friendships that will be carried on long into the future since many of us will cross paths again sometime, somewhere.

#### ALL JEEPS WILL BE INSPECTED UPON ENTRY TO ENSURE SAFETY

## **Driver & Passengers Obstacle Course "Code of Ethics"**

- 1) Everyone MUST wear their wristbands at ALL times during the event.
- 2) Seat belts are MANDATORY at ALL times for everyone in the Jeep.
- 3) Keep hands and feet inside the Jeep at ALL times during the event.
- 4) Watch and listen to the "spotters". They are here to help and instruct.

# Obstacle Course - Dirt Sections - Jeep Requirements ALL DIRT SECTIONS ARE CONQUREABLE WITH A "STOCK" JEEP

- 1) Tow points front and/or rear are required for potential recovery purposes.
- 2) Battery tie downs are MANDATORY. Bungee cords are NOT acceptable.

## <u>Obstacle Course - BIG ROCK Section – Jeep Requirements</u>

#### VEHICLE DAMAGE IS POSSIBLE - ENTER THIS SECTION AT YOUR OWN RISK

- 1) Minimum 33" Tires and lockers (front & rear) are required.
  - 2) Tow points front & rear for recovery.
  - 3) Battery tie downs are MANDATORY.

We've constructed this obstacle course for everyone's enjoyment during our Jeep Show. These rules and regulations are in place to ensure everyone's safety and enjoyment.

ANY violators shall be given ONE warning prior to being ejected from the event without refund.

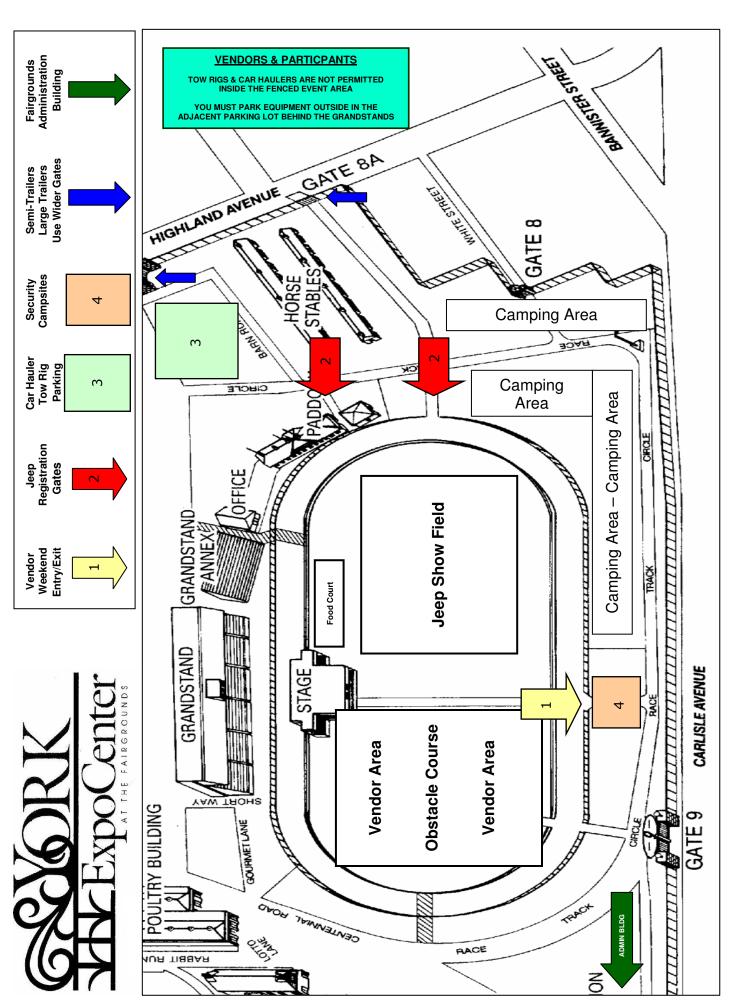
# **EVENTS "TREAD LIGHTLY" EXPECTATIONS**

- 1) Pack out what you pack in. I.E.: Jeep parts, chairs, clothing, and anything else.
  - 2) Trash containers are throughout the facility, please make use of them.
- 3) Keep your Jeep and/or personal property within your show-field parking boundary.
- 4) Respect your show-field neighbors, event staff, vendors, and fellow participants.

## CAMPGROUNDS "CODE-OF-CONDUCT"

- 1) 10:00 PM within the campground area is considered "Quite Time".
- 2) NO GROUND FIRES Utilizing an above ground fire ring is OK, NO BONFIRES!3) DO NOT dump your "grilling ashes" in any trash cans.
- 4) All primitive camping is asked not to consume sites providing electric service.





Address for GPS: 334 Carlisle Ave. – York, PA. 17404 –OR- go to: www.yorkfair.org